

JABISH BROOK MIDDLE SCHOOL

62 NORTH WASHINGTON STREET, BELCHERTOWN MA 01007 ♦ (413) 323-0433 ♦ (413) 323 0464 (FAX)

GUIDANCE DEPARTMENT

Rick Morton – *Guidance Counselor – Grade 8, Class of 2024* ♦ Jennifer Parker – *Guidance Counselor – Grade 7, Class of 2025*
EXT 225 EXT 228

11/8/2019

Dear Parent/Guardian of

Brenda Turner, Admissions Counselor and Director of Guidance from Pathfinder Regional Vocational Technical high school, presented to the 8th grade on Thursday October 24th, 2019. Your child expressed an interest in going to the **PATHFINDER SHOWCASE** on Tuesday November 26th, 2019 for the morning to explore a couple of shops (two that they chose after the presentation, and one that Pathfinder will choose) and have lunch there before returning to Jabish Brook. The **SHOWCASE** is an opportunity for any *seriously interested* student to experience Pathfinder first hand to see if they want to even apply (on-line application process opens December 11th, 2019 at their **CAREER NIGHT & PASTA DINNER 6:00-8:00 P.M.**). *Any student going on this field trip will be responsible for making up any work from classes missed that morning.* Any questions, please contact Mr. Morton or visit the Pathfinder website: Pathfindertech.org

Please return this entire letter, including the signed permission slip

↓ below to Mr. Morton, in Guidance, ***no later than Friday, November 22nd, 2019.*** ↓

I, *(please print)* _____, give permission for my student,
_____, to attend the **PATHFINDER SHOWCASE** on Tuesday, November 26th, 2019. I understand that my student will be provided bus transportation to and from Pathfinder during the school day, will have an opportunity to tour 3 shops, and that lunch will be provided.

Signature

Date

Respectfully,

Rick Morton, School Counselor – Class of 2024