

# BELCHERTOWN PUBLIC SCHOOLS REGULAR SCHOOL COMMITTEE MEETING May 9, 2017

**LOCATION:** Swift River Elementary School Library

**TIME:** 7:00 p.m.

**SCHOOL COMMITTEE MEMBERS: SCHOOL COMMITTEE MEMBERS:** Ms. Dawn French, Chair; Dr. Thomas Laughner, Vice-Chair; Dr. Michael Knapp, Secretary, Ms. Myndi Bogdanovich, Member; Mr. Jeff Charron, Member

**ADMINISTRATION:** Ms. Karol Coffin, Superintendent; Mr. Brian Cameron, Assistant Superintendent and Director of Student Support Services; Dr. Shawn Fortin, Director of Teaching & Learning; Mr. Edward Dunn, Contracted School Business Manager, Ms. Jennifer Champagne, CHCS Principal; Mr. Thomas Ruscio, JBMS Principal

BHS STUDENT ADVISORY COUNCIL REPRESENTATIVES: Mr. Parker Mas

# **VISITORS:**

## AGENDA

# Pledge of Allegiance

- I. Call to order
- II. For emergency issues only, School Committees' additions to the agenda (with the consent of the majority)
- III. Public comment regarding items on the agenda
- IV. Special awards and presentations
- V. Update from BHS Student Advisory Council representative Mr. Parker Mas
- VI. Approval of minutes (A.I.)
  - A. April 25, 2017, Regular Session
  - B. Declassification of Executive Session Minutes: Oct. 27, 2015; Oct. 13, 2015; July 28, 2015; June 23, 2015; Oct. 28, 2014; Oct. 21, 2014; Oct. 14, 2014; Sept. 30, 2014; Sept. 23, 2014; Aug 26, 2014; June 19, 2014; June 9, 2014; May 27, 2014; May 13, 2014; April 15, 2014)
- VII. Approval of Warrants and Budget Transfers (A.I.)
  - A. Accounts payable warrant: #S/042417, 050817SA, S/050817
  - B. Payroll warrant: #1744

- VIII. Reports and recommendations of the Superintendent
  - A. WPI Stem Team Presentation (Dr. Shawn Fortin)
  - B. Opioid Prevention Grant/Life Skills (Ms. Jennifer Champagne, Dr. Shawn Fortin)

## IX. Personnel

- A. Update as of May 9, 2017
- B. Superintendent's contract extension announcement

## X. Unfinished business

- A. FINCOM Update Discussion (\$28,202,000 or \$28,236,322)
- B. FY18 Budget Priority list restore

### XI. New business

A. Report on MASC "Day on the Hill 2017" – (Dr. Knapp)

# XII. Reports of subcommittees

- A. Curriculum & Instruction (Dr. Knapp/Mr. Charron)
- B. Personnel & Policy (Ms. Bogdanovich/Dr. Laughner)
  - 1) BHS Out of Country Field Trip Request (Possible A.I.)
- C. Property & Transportation (Ms. Bogdanovich/Ms. French)
- D. Finance & Budget Subcommittee (Dr. Laughner/Mr. Charron)

### XIII. Reports of school department liaisons

- A. Healthy & Safer Schools Advisory Committee (Ms. French)
- B. Technology Working Group (Dr. Laughner)
- C. Collaborative for Educational Services (Dr. Knapp)
- D. RADAR (Dr. Laughner, Mr. Charron)

# XIV. Correspondence

- A. Agenda, May 9, 2017
- B. April 25, 2017, Minutes
- C. Accounts Payable and Payroll Warrants
- D. Personnel Update
- E. WPI STEM-Powerpoint Presentation
- F. Opioids Prevention Grant
- G. MASC Day on the Hill 2017 report
- H. BHS Out of Country Field Trip Request
- I. Board & Administrator Newsletter (Informational only)
- XV. Vote to enter into Executive Session under M.G.L. 30A, §21, Part 3 to discuss strategy with respect to collective bargaining negotiations with Unit A, Teachers, Unit B, Secretaries, Unit D, Food Service, and/or litigation as conducting said business in open session would have a detrimental effect on the School Committee's bargaining or litigation position. The committee will not return to open session.

# XVI. Adjourn

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

#### Vision Statement

Belchertown students, both individually and collaboratively, will be innovative thinkers, problem solvers and unique, creative contributors to their community and the world

#### Mission Statement

In the pursuit of excellence and the development of life-long learners, it is the mission of the Belchertown Public Schools to challenge and engage all students in a respectful, positive learning environment that fosters personal, social and academic growth in order to achieve success in a global society.

The Belchertown School Committee conducts its business in open session pursuant to Chapter 30A, Section 21 of the Massachusetts General Laws. The public is welcome to comment only on items on the agenda for this meeting as noted above. If you wish to address the School Committee regarding an item not on the agenda for this meeting, please contact the Superintendent of Schools at 413.323.0423 or via email at <a href="mailto:superintendent@belchertownps.org">superintendent@belchertownps.org</a> to determine the best way to address your concerns (see <a href="mailto:School Committee Policy BEDH">School Committee Policy BEDH</a>).