Belchertown Public Schools

MARCH 27, 2017

WARRANT 032717SA

SCHEDULE OF INVOICES - PAYABLE TO THE TOWN ACCOUNTANT

The following invoices of the Belchertown Public Schools, amounting to the aggregate of

\$8,228.56 have been approved by the School Committee and you are requested to place same on a warrant for payment. I (we) hereby certify, under penalty or perjury, that the statements set forth in this payroll (bills) are true to the best of my (our) knowledge and belief.

D. French

T. Laughner

J. Charron

M. Knapp

M. Bogdanovich

The attached Schedule of Invoices has been reviewed by the School Business Manager and/or the Superintendent and is accurate to the best of our knowledge.

| TOWN OF BELCHERTOWN WARRANT SUMMARY | |
|--|--|
| 03/22/2017 11:35 abeaupre | |

| WARRANT: | 0327175A 03/27/2017 | | | | |
|-------------|--------------------------|---|-----------------------|----------|-------------|
| FUND ORG | | ACCOUNT | | AMOUNT | AVLB BUDGET |
| 089 89315 | | STUDENT ACITIVITY 089 -300-315300-000-55110 - | CLASSROOM SUPPLIES | 8,228.56 | -822,580.07 |
| CASH ACCOUN | CASH ACCOUNT 10000 10400 | BALANCE 20,766,444.23 | FUND TOTAL | 8,228.56 | |
| | | | | | |
| 22003 | - | | WARRANT SUMMARY TOTAL | 8,228.56 | |
| | | | GRAND TOTAL | 8,228.56 | |

Belchertown Public Schools

MARCH 27, 2017

Warrant S/032717

SCHEDULE OF INVOICES - PAYABLE TO THE TOWN ACCOUNTANT

The following invoices of the Belchertown Public Schools, amounting to the aggregate of

\$357,218.18, have been approved by the School Committee and you are requested to place same on a warrant for payment. I (we) hereby certify, under penalty or perjury, that the statements set forth in this payroll (bills) are true to the best of my (our) knowledge and belief.

D. French
T. Laughner
J. Charron
M. Knapp
M. Bogdanovich

The attached Schedule of Invoices has been reviewed by the School Business Manager and/or the Superintendent and is accurate to the best of our knowledge.

| | 027 027 027 027 027 | | 024 024 024 | | 022 022 022 022 022 | | 020 | | 010 | FUND | WAI |
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| | 27604 27807 27808 27808 27808 27808 27808 | | 24383 24391 24391 | | 22360 22360 22360 22360 22360 22360 | | 20306 | | 10138 | ORG | WARRANT: |
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| 364.6 | 350 200 828 302 | 170.9 | 029.2 224.1 917.5 | 365.54 | 974.00 874.23 405.74 705.10 86.00 320.47 | 579. | 579.31 | 750.00 | 750.00 | AMOUNT | |
| y | 10 0000 | ~ | , | | | ţ | 1 | Ĭ | 1 | | |
| | 64784H | | -29 -384 -647 | | -115 -208 6,439 -476 -8 -122 | | -4,536, | | 2, | AVLB | |
| | 028.88 989.00 890.00 706.86 447.00 109.62 | | 165 254 455 | | 9979847 | | 746.13 | | N. 1 | BUDGET | |
| | FUND TOTAL 66,364. | 278083 ESHS HEALTH 027 -300-6043 -300-51911 -2017 INSERVICE TRAINING 62.5 278085 140 TEACHER QUALIT 027 -300-8075 -300-53021 -2017 CONT SERVICE 5,200.0 CONT | 276043 ESHS HEALTH 027 -300-6043 -300-51011 -2017 278075 140 TEACHER QUALIT 027 -300-8075 -300-53021 -2017 278085 305 TITLE 1 027 -300-8085 -300-53021 -2016 278088 240 SPED 94-142 AL 027 -300-8088 -300-53213 -2017 278088 2 | 24383 EARLY CHILDHD TUIT 024 -300-383 -300-52715 - COPIER RENTAL/LEASING 24.391 ATHLETIC REVOLVING 024 -300-391000-000-53314 - CONTRACTED SERVICES 2,224.14 -384 24391 ATHLETIC REVOLVING 024 -300-391000-000-53314 - CONTRACTED SERVICES 2,917.50 -647 276043 ESHS HEALTH 027 -300-6043 -300-51911 -2017 278075 140 TEACHER QUALIT 027 -300-8075 -300-53021 -2016 278085 305 TITLE 1 027 -300-8085 -300-53021 -2016 278088 240 SPED 94-142 AL 027 -300-8088 -300-53021 -2017 278088 240 SPED 94-142 AL 027 -300-8088 | 24383 EARLY CHILDHD TUIT 024 -300-383 -300-52715 - 24391 ATHLETIC REVOLVING 024 -300-391000-000-53021 - 24391 ATHLETIC REVOLVING 024 -300-391000-000-53314 - 276043 ESHS HEALTH 027 -300-6043 -300-51911 -2017 140 TEACHER QUALIT 027 -300-8075 -300-53021 -2017 278085 305 TITLE 1 027 -300-8085 -300-53021 -2016 278088 240 SPED 94-142 AL 027 -300-8088 -300-53213 -2017 TUITION: PRIVATE SCHOOL 52,302.71 66,364.69 | 22360 SCHOOL LUNCH REVOL 022 -300-360000-000-53021 - 2014 SCHOOL LUNCH REVOL 022 -300-360000-000-54916 - 2015 SCHOOL LUNCH REVOL 022 -300-360000-000-54901 - 2015 SCHOOL LUNCH REVOL 022 -300-360000-000-54901 - 2015 SCHOOL LUNCH REVOL 022 -300-360000-000-54906 - 2015 SCHOOL LUNCH REVOL 022 -300-360000-000-54906 - 2015 SCHOOL LUNCH REVOL 022 -300-360000-000-54906 - 2015 SCHOOL LUNCH REVOL 022 -300-360000-000-58519 - 2015 SCHOOL LUNCH REVOL 022 -300-360000-000-58519 - 2016 SCHOOL LUNCH REVOL 022 -300-360000-000-58519 - 2017 SCHOOL 022 -300-360000-000-58519 - 2017 SCHOOL 022 -300-360000-000-58519 - 2017 SCHOOL 022 -300-36000-000-58519 - 2017 SCHOOL 022 -300-36000-000-58519 - 2017 SCHOOL 022 - | CONTRACTED SERVICES 974.00 -115 -22360 SCHOOL LUNCH REVOL 022 -300-360000-000-53021 - CONTRACTED SERVICES 974.00 -115 -20360 SCHOOL LUNCH REVOL 022 -300-360000-000-64901 - CONTRACTED SERVICES 974.00 -115 -20360 SCHOOL LUNCH REVOL 022 -300-360000-000-54906 - CONTRACTED SUPPLIES 13,405.74 -6,439 -476 | 20306 SCHOOL CHOICE TUIT 020 -300-306 -300-55113 - 20306 SCHOOL LUNCH REVOL 022 -300-360000-000-53021 - 22360 SCHOOL LUNCH REVOL 022 -300-360000-000-54316 - 22360 SCHOOL LUNCH REVOL 022 -300-360000-000-54916 - 22360 SCHOOL LUNCH REVOL 022 -300-360000-000-58519 - EUND TOTAL | 20306 SCHOOL CHOICE TUIT 020 -300-306 -300-55113 - FUND TOTAL 750.00 | 10138 COMPUTER DIRECTOR 010 -100-138 -000-53404 - | DORG |

| ORTATION DIS 095 -008-3300 -300-54140 - EDUCATION 095 -019-2110 -306-53021 - CONT. SERVICES 10,433.70 -104, EDUCATION 095 -019-2110 -306-57211 - TRAVEL EXPENSE 12,430 -04, EDUCATION 095 -019-2110 -306-57211 - TRAVEL EXPENSE 12,430 -04, EDUCATION 095 -019-2310 -306-57211 - TRAVEL EXPENSE 12,430 -06, EDUCATION 095 -019-2310 -306-57213 - TRAVEL EXPENSE 12,430 -06, EDUCATION 095 -019-2420 -300-53213 - TRAVEL EXPENSE 12,430 -06, EDUCATION 095 -019-2420 -300-53213 - TRAVEL EXPENSE 12,430 -06, EDUCATION 095 -019-9000 -300-53213 - TRAVEL EXPENSE 12,925.25 - TRAVE | 5,963.00 255.03 255.03 622.96 11.14 2,138.96 | 4,020,00 4,020,00 725,61 1,364,30 87,34 733,04 547,62 4,558,38 262,987,71 357,218,18 357,218,18 | J 5 | L 095 -076-3510 -300-52821 L 095 -076-3510 -300-53004 L 095 -076-3510 -300-55110 095 -077-2430 -305-55100 095 -077-2440 -305-55100 S 095 -079-2415 -305-55100 H 095 -084-2451 -301-57904 | SPORTS HIGH SCHOOL SPORTS HIGH SCHOOL SPORTS HIGH SCHOOL MUSIC HIGH SCHOOL MUSIC HIGH SCHOOL LIBRARY A/V HIGH S PRINCIPAL EARLY CH | U II II |
|--|---|--|--|--|--|---------|
| TRANSPORTATION DIS 095 -008-3300 -300-54140 - HOME/HOSP. TRANSPORTAT 1,181.60 1,12110 SPECIAL EDUCATION 095 -019-2110 -306-53021 - CONT. SERVICES 16,453.70 -104 1,12110 1,12110 SPECIAL EDUCATION 095 -019-2110 -306-54240 OFFICE SUPPLIES 1,453.70 -104 1,12110 1,12110 SPECIAL EDUCATION 095 -019-2110 -306-57111 -306-51111 -306- | 2 14 32 14 | | SUPPLIES CLASS CLASSROOM SUPPLIES CLASSROOM SUPPLIES CLASSROOM SUPPLIES CLASSROOM EQUIPMEN CLASSROOM EQUIPMEN CLASSROOM SUPPLIES NEW TEXTBOOKS LIBRARY BOOKS CLASSROOM SUPPLIES CCASSROOM SUPPLIES COPIER RENTAL/LEASING OFFICE SUPPLIES BOOKS/MAGAZINES/PERIOD NEW TEXTBOOKS CLASSROOM SUPPLIES CLASSROOM SUPPLIES COPIER RENTAL/LEASING OFFICE SUPPLIES COPIER SUPPLIES CLASSROOM SUPPLIES | 095 -024-2430 -302-55110 095 -041-2430 -303-55110 095 -042-2430 -303-55110 095 -042-2430 -303-55110 095 -042-2430 -303-55110 095 -042-2430 -303-55115 095 -063-2410 -304-55115 095 -063-2410 -304-55115 095 -065-2420 -305-52715 095 -066-2710 -305-52715 095 -066-2710 -305-55115 095 -066-2710 -305-55115 | GRADE INTERMEDIA INTERMEDIA INTERMED IN | |
| | -104,810.00 -104,810.00 430.79 717.38 6,543.00 547.21 56,143.14 .00 1,149.48 1,809.50 -498.00 | 1,181,60 16,453.70 24,60 1,24,60 1,24,60 2,730.20 2,730.20 2,730.20 21,073.02 21,073.02 11,296.34 10,296.34 11,296.34 11,296.34 | HOME/HOSP. TRANSPORTAT CONT. SERVICES OFFICE SUPPLIES TRAVEL EXPENSE CONT TUTORS INSER TRAIN COPIER RENTAL/LEASING TUITION: PRIVATE SCHOOL TUITION PUBLIC SCHOOL ELL SUPPLIES SUPPLIES CLASS CREDIT COURSE-ADMIN. | 095 -008-3300 -300-54140 095 -019-2110 -306-53021 095 -019-2110 -306-57111 095 -019-2310 -306-57111 095 -019-2310 -306-51911 095 -019-2353 -306-52715 095 -019-2420 -300-52715 095 -019-9000 -300-53213 095 -019-9000 -300-53214 095 -019-9000 -300-53215 095 -020-2430 -300-55012 095 -021-2351 -300-55110 095 -021-2351 -302-52715 | TRANSPORTATION SPECIAL EDUCAT SPECIAL EDUCAT SPECIAL EDUCAT SPECIAL EDUCAT INSERV TRAIN SPECIAL EDUCAT SPECIAL EDUCAT SPECIAL EDUCAT SPECIAL EDUCAT SPECIALIST SUP PSYCHOLOGICAL DISTRICT ACADE ELEMENTARY ADM | |

Belchertown Public Schools

W#1738

March 20, 2017

SCHEDULE OF PAYROLL - PAYABLE TO THE TOWN ACCOUNTANT

| The following payroll of the Belchertown Public Schools, amounting |
|--|
| to the aggregate of \$ 739,942.97 . , have been approved by the |
| School Committee and you are requested to place same on a warrant |
| for payment. I (we) hereby certify, under penalty or perjury, |
| that the statements set forth in this payroll (bills) are true to |
| the best of my (our) knowledge and belief. |
| DownFrench |

| BUDGET TOTAL | \$ 699,904.34 | |
|----------------------------|------------------|--|
| GRANT AND REVOLVING TOTALS | \$ 40,038.63 | |

The attached Schedule of Payroll has been reviewed by the School Business Manager and/or the Superintendent and is accurate to the best of our knowledge.

TOWN OF BELCHERTOWN

PAY BY WORK LOCATION Pay Period 03/10/2017 To 03/16/2017

WARRANT: 1738

Report generated: 03/20/2017 08:11 User: abeaupre Program ID: prpyddpf

w/o License w/ License \$ 70.00 \$ 75.00 Substitute Survey Comments Response

| Longmeadow | Hadley | Granby | Belchertown Easthampton East I ongmeatow |
|--|--|---|--|
| \$ 80.00 | \$ 70.00 | \$ 70.00 | \$ 75.00 |
| \$ 80,00 | \$ 75.00 | \$ 75.00 | \$ 85.00 |
| after 21 consecutive days - B step 1 (retroactive to day 1) | | • | after 31 days in same assignment placed on salary Sched |
| subs. They have difficulty getting and keeping subs. They have recently implemented a new policy where a group of principals meet with the applicants at the same time to determine what school level they should be at. This has helped. She also indicated that they require all subs to provide two letters of recommendation with their applications | The only reliable subs that they have are refired teachers. Other than that they have a difficult time keeping subs. Their paraprofessionals are now called "Education Support Persons" and can sub for the teacher whose room they are in and they receive a stipend for subbing. They also have two permanent subs that report everyday and are used as needed whether in a classroom or in the library etc. | They indicated that they have about 35 subs that are active. They utilize SchoolSpring and Aesop but they also utilize Talent Ed. This process allows them to communicate with applicants to schedule interviews. The Assistant Principal of the High School does all interviewing. Their subs fluctuate often only due to the fact that some of the subs will only take positions offered at the high school or middle school. She indicated that they post at colleges and that the biggest issue they face in recruiting substitutes is that they have a two year degree requirement like us. During the Summer they have a sub-workshop so that they can see who will be returning the following school year and whether they need to keep advertising. | They have difficulty getting and keeping subs They are utilzing student interns as subs and no problems with subs staying. |

| | district is going to begin possibly placing ads on their social media sites | | | | |
|---|---|--|----------|----------|-------------------|
| \$ 75.00 \$ 75.00 21-90 days @ B step 1; 90+ days @ step 1 of degree held \$ 75.00 \$ 80.00 \$85/day for Retired Tchr; \$70/day Student Tchr \$ 60.00 \$ 65.00 \$70/day for Teacher Emeritus; \$100 day after 10 consecutive days in same \$ 85.00 \$ 90.00 Long Term = 60% of B-1 rate | they do have. She mentioned that their | | | | |
| \$ 70.00 \$ 75.00 21-90 days @ B step 1; 90+ days @ step 1 of degree held \$ 75.00 \$ 80.00 \$85/day for Retired Tchr; \$70/day Student Tchr \$ 60.00 \$ 65.00 \$70/day for Teacher Emeritus; \$100 day after 10 consecutive days in same \$ 85.00 \$ 90.00 Long Term = 60% of B-1 rate | enough with the list of available subs that | | | | |
| \$ 70.00 \$ 75.00 21-90 days @ B step 1; 90+ days @ step 1 of degree held \$ 75.00 \$ 80.00 \$85/day for Retired Tchr; \$70/day Student Tchr \$ 60.00 \$ 65.00 \$70/day for Teacher Emeritus; \$100 day after 10 consecutive days in same \$ 85.00 \$ 90.00 Long Term = 60% of B-1 rate | subs on the list to fill positions. They do | | | | |
| \$ 75.00 \$ 75.00 21-90 days @ B step 1; 90+ days @ step 1 of degree held \$ 75.00 \$ 80.00 \$85/day for Retired Tchr; \$ 70/day Student Tchr \$ 60.00 \$ 65.00 \$ 70/day for Teacher Emeritus; \$ 100 day after 10 consecutive days in same \$ 85.00 \$ 90.00 Long Term = 60% of B-1 rate | indviduals contact and then she calls the | | | | |
| \$ 70.00 \$ 75.00 21-90 days @ B step 1; 90+ days @ step 1 of degree held \$ 75.00 \$ 80.00 \$85/day for Retired Tchr; \$70/day Student Tchr \$ 60.00 \$ 65.00 \$70/day for Teacher Emeritus; \$100 day after 10 consecutive days in same | They have a stipended coordinator that | Long Term = 60% of B-1 rate | \$ 90.00 | \$ 85.00 | Southwick-Tolland |
| \$ 70.00 \$ 75.00 21-90 days @ B step 1; 90+ days @ step 1 of degree held \$ 75.00 \$ 80.00 \$85/day for Retired Tchr; \$70/day Student Tchr \$ 60.00 \$ 65.00 \$70/day for Teacher Emeritus; \$100 day after 10 consecutive days in same | removed from the list. | | | | |
| \$ 70.00 \$ 75.00 21-90 days @ B step 1; 90+ days @ step 1 of degree held \$ 75.00 \$ 80.00 \$85/day for Retired Tchr; \$70/day Student Tchr \$ 60.00 \$ 65.00 \$70/day for Teacher Emeritus; \$100 day after 10 consecutive days in same | the school or there are concerns they are | | | | |
| \$75.00 \$75.00 21-90 days @ B step 1; 90+ days @ step 1 of degree held \$75.00 \$80.00 \$85/day for Retired Tchr; \$70/day Student Tchr \$60.00 \$55.00 \$70/day for Teacher Emeritus; \$100 day after 10 consecutive days in same | process. If a sub does not workout for | | • | | |
| \$ 75.00 \$ 75.00 21-90 days @ B step 1; 90+ days @ step 1 of degree held \$ 75.00 \$ 80.00 \$ 85/day for Retired Tchr; \$ 70/day Student Tchr \$ 60.00 \$ 65.00 \$ 70/day for Teacher Emeritus; \$ 100 day after 10 consecutive days in same | to call subs. There is no interview | | | | |
| \$ 70.00 \$ 75.00 21-90 days @ B step 1; 90+ days @ step 1 of degree held \$ 75.00 \$ 80.00 \$85/day for Retired Tchr; \$70/day Student Tchr \$ 60.00 \$ 65.00 \$70/day for Teacher Emeritus; \$100 day after 10 consecutive days in same | schools. The schools are then required | | | | |
| \$ 70.00 \$ 75.00 21-90 days @ B step 1; 90+ days @ step 1 of degree held \$ 75.00 \$ 80.00 \$ 85/day for Retired Tchr; \$ 70/day Student Tchr \$ 60.00 \$ 65.00 \$ 70/day for Teacher Emeritus; \$ 100 day after 10 consecutive days in same | all applicants and distributed to the | | | | |
| \$ 75.00 \$ 75.00 21-90 days @ B step 1; 90+ days @ step 1 of degree held \$ 75.00 \$ 80.00 \$ 85/day for Retired Tchr; \$ 70/day Student Tchr \$ 60.00 \$ 65.00 \$ 70/day for Teacher Emeritus; \$ 100 day after 10 consecutive days in same | information and then a list is compiled of | | | | |
| \$70.00 \$75.00 21-90 days @ B step 1; 90+ days @ step 1 of degree held \$75.00 \$80.00 \$85/day for Retired Tchr; \$70/day Student Tchr \$60.00 \$65.00 \$70/day for Teacher Emeritus; \$100 day after 10 consecutive days in same | checked and provided fingerprinting | | | | |
| \$70.00 \$75.00 21-90 days @ B step 1; 90+ days @ step 1 of degree held \$75.00 \$80.00 \$85/day for Retired Tchr; \$70/day Student Tchr \$60.00 \$65.00 \$70/day for Teacher Emeritus; \$100 day after 10 consecutive days in same | office. Fill out application, they CORI | | | | |
| \$70.00 \$75.00 21-90 days @ B step 1; 90+ days @ step 1 of degree held \$75.00 \$80.00 \$85/day for Retired Tchr; \$70/day Student Tchr \$60.00 \$65.00 \$70/day for Teacher Emeritus; \$100 day after 10 consecutive days in same | applicants go into the Superintendent's | | | | |
| \$70.00 \$75.00 21-90 days @ B step 1; 90+ days @ step 1 of degree held \$75.00 \$80.00 \$85/day for Retired Tchr; \$70/day Student Tchr \$60.00 \$65.00 \$70/day for Teacher Emeritus; \$100 day after 10 consecutive days in same | use School Springs, they have all | | | | |
| \$70.00 \$75.00 21-90 days @ B step 1; 90+ days @ step 1 of degree held \$75.00 \$80.00 \$85/day for Retired Tchr; \$70/day Student Tchr \$60.00 \$65.00 \$70/day for Teacher Emeritus; \$100 day after 10 consecutive days in same | process is much different. They do not | | | | |
| \$ 70.00 \$ 75.00 21-90 days @ B step 1; 90+ days @ step 1 of degree held 8 75.00 \$ 80.00 \$85/day for Retired Tchr; \$70/day Student Tchr | They do not have a problem. Their | \$70/day for Teacher Emeritus; \$100 day after 10 consecutive days in same | \$ 65,00 | \$ 60,00 | South Hadley |
| \$ 70.00 \$ 75.00 21-90 days @ B step 1; 90+ days @ step 1 of degree held 8 75.00 \$ 80.00 \$85/day for Retired Tchr; \$70/day Student Tchr | keeping subs. | | | | |
| \$ 75.00 21-90 days @ B step 1; 90+ days @ step 1 of degree held | They have a very difficult time hiring and | \$85/day for Retired Tchr; \$70/day Student Tchr | \$ 80.00 | \$ 75.00 | Northampton |
| \$ 75.00 21-90 days @ B step 1; 90+ days @ step 1 of degree held | day of interviews together. | | | | |
| \$ 75.00 21-90 days @ B step 1; 90+ days @ step 1 of degree held | started to have a group of admins due a | | • | | |
| \$ 75.00 21-90 days @ B step 1; 90+ days @ step 1 of degree held | administrators to interview so they have | | | | |
| \$ 75.00 21-90 days @ B step 1; 90+ days @ step 1 of degree held | that the biggest issues is getting | | | | |
| \$ 75.00 21-90 days @ B step 1; 90+ days @ step 1 of degree held | and smaller. She said they have found | | | | |
| \$ 75.00 21-90 days @ B step 1; 90+ days @ step 1 of degree held | and their list of subs is getting smaller | | | | |
| \$ 75.00 21-90 days @ B step 1; 90+ days @ step 1 of degree held | district their need for subs is substantial | | | | |
| \$75.00 21-90 days @ B step 1; 90+ days @ step 1 of degree held | professional development within the | | | | |
| | They indicated that due to their continued | 21-90 days @ B step 1; 90+ days @ step 1 of degree held | \$ 75.00 | \$ 70.00 | Ludlow |

| 144 | | ••• | | 32 EAN | n | ** | | | | | | New Revenue | 7 |
|--|---|--|---|---|----------------|----------|-------------|---------|---|----------------|--------|----------------------|---|
| | | ATTE | | 84,838 | ↔ | | | | -1497- | | | stimated @ %i | Ш |
| | | | *************************************** | | | | | | | | | \ctual Revenue | Ac |
| | | | Tand | 109,900 | (/) | ca 1 b V | \$ 79,380 | | | | | fall paid full fee | otal if a |
| | DF111 | | | | | | | | , | 69 | 1 | Total Students | П |
| - | 7 | | | 4,350 | 69 | \$150 | | ***** | ., | | ., | Track & Field 1 | Girls |
| ,,,,,, | | | | 6,300 | 69 | \$150 | \$ 5,670 | | | | | 3oys Track & Field 1 | Boys |
| | | *************************************** | | 6,400 | 67 | \$200 | | | ., | 6 | | | 6 |
| - | | | | 6,400 | (1) | \$200 | | ,,,, | | o | | • | œ |
| | <u> </u> | | | 3,200 | € | \$200 | | | | | O | Boys Volleyball; 2 | Bç |
| | I | | | 2,400 | ↔ | \$150 | | | | | ,, | | |
| | , | P | | 2,400 | 69 | \$150 | | | | | | | |
| | | , | | 6,000 | 69 | \$200 | | | | O) | | | |
| | Manual service of the feet of | | | 5,600 | 69 | \$200 | | **** | | -42 | 14 | Baseball: 2 | |
| | | | *************************************** | 1,500 | S | \$150 | | **** | | ., | 42096 | | _ |
| | | | | 3,200 | co | \$200 | | 1,000 | | , | | Girls Swimming: 2 | Gir |
| | | | *************************************** | 2,800 | (9 | \$200 | 1,890 | 14 | ,,,,, | | | s Swimming 2 | Во |
| | *************************************** | | | 600 | ↔ | \$150 | 540 | 4 | | | | Wrestling 1 | |
| *************************************** | | | | 5,400 | 60 | \$300 | 2,430 | 18 | | | | Ice Hockey: 4 | *************************************** |
| | | # 67 CF | | 4,200 | () | \$200 | 2,835 | 21 | | | | Girls Basketball 2 | Gir |
| 14 14 14 14 14 14 14 14 14 14 14 14 14 1 | | | | 4,600 | ₩ | \$200 | 3,105 | 23 | <u></u> | 2 | 12 | Boys Basketball 2 | Boy |
| | | | | 2,100 | 69 | \$150 | 1,890 | 14 | | | 7 | Field Hockey! 1 | |
| | | | *************************************** | 3,900 | €9 | \$150 | 3,510 | 26 : 8 | | | : | Golf 1 | |
| | | | | 4,350 | €9 | \$150 | 3,915 | 29 : 9 | 29 | | | Cross Country: 1 | Girls C |
| | | | | 5,700 | | \$150 | | | | | | Cross Country 1 | oys C |
| | | | | 5,400 | 69 | \$200 | | | | | | nts Volleyball 2 | <u> </u> |
| *************************************** | | | | 5,800 | њ | \$200 | | 29 : \$ | | | 12 | | |
| | | | | 8,800 | ÷ | \$200 | | | | | 23 | Boys Soccer 2 | |
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| | | | | 7 | A L'AZA'C | A contra | | *************************************** | | | Total Transportation: |
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| | *************************************** | | *************************************** | 0 | \$ 240.00 | \$ 2,000 | \$125 | \$ 1,760 | | 16 | aller School starts |
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14 Maple Street, P. O. Box 841, Belchertown, MA 01007

Telephone: 413-323-0423 Fax: 413-323-0448

Karol G. Coffin, M.Ed.
Superintendent of Schools
E-Mail: kcoffin@belchertownps.org



BHS ATHLETICS 2016-2017 FALL/WINTER/SPRING STUDENT PARTICIPATION

- Football 40
- Boys Soccer 44
- Girls Soccer 34
- Girls X-Country 25
- Boys X-Country 36
- Golf 36
- Girls Volleyball 24
- Field Hockey 23
- Ice Hockey 19
- Boys Basketball 24
- Girls Basketball 21
- Boys Swimming 22
- Girls Swimming 21
- Boys Tennis 19
- Girls Tennis 13
- Boys Track 39
- Girls Track 23
- Baseball 32
- Softball 25
- Boys Volleyball 16
- Boys Lacrosse 41
- Girls Lacrosse 33

Spring sports are the numbers that signed up and before any possible cuts. However they may only be a few cuts in baseball if any at all.

| 7010-1/ | 2016 17 0T 0T0 | 2015-16 | 2014-15 | 2013-14 | 2012-13 | 2011-12 | 2010-11 | 0T-6007 | 2008-09 | 80-7007 | 2006-07 | 2005-06 | 2004-05 | 2003-04 | 2002-03 | | | /T-0T07 | 2010 10 | 2015-16 | 2014-15 | 2013-14 | 2012-13 | 2011-12 | 2010-11 | 2009-10 | 2008-09 | 2007-08 | 2006-07 | 2005-06 | 2004-05 | 2003-04 | 2002-03 | |
|---------|-------------------|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----------|----|---------|---------|---------|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|------------|---------|----|
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| 2350 | TCC7 | 1305 | 736/ | 2416 | 2494 | 2518 | 2607 | 2610 | 2655 | 2681 | 2684 | 2650 | 2540 | 2512 | 2448 | Total | | 141 | 7.77 | 153 | 126 | 165 | 176 | 163 | 198 | 181 | 197 | 196 | 195 | 193 | 164 | 188 | 177 | _ |
| ئار ا | -13 | 1 2 | 3 3 | -78 | -24 | -89 | ယ | -45 | -26 | ယ် | 34 | 110 | 28 | 64 | 49 | Chg. | | 156 | 145 | 1/L | 171 | 160 | 173 | 198 | 184 | 200 | 201 | 201 | 195 | 178 | 183 | 191 | 202 | 1 |
| 170 | 1/5 | 747 COT | 107 | 103 | 196 | 182 | 217 | 206 | 230 | 252 | 266 | 273 | 206 | 226 | 204 | CSS | | 161 | T/5 | 7/7 | 172 201 | 160 | 196 | 183 | 198 | 190 | 211 | 199 | 175 | 184 | 194 | 204 | 193 | 2 |
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| 578 | 576 | 5/0 | 100/ | T 7 | 589 | 612 | 607 | 590 | 595 | 637 | 644 | 629 | 617 | 602 | 609 | CHCS | | 182 | 185 | 196 | 1/3 | 1 20 | 100 | 105 | 213 | 206 | 181 | 198 | 201 | 211 | 204 | 183 | 223 | 4 |
| 395 | 400 | 401 | 39/ | 100 | 289 | 395 | 420 | 450 | 448 | 429 | 443 | 439 | 401 | 405 | 413 | JBMS | | 191 | 204 | 176 | 193 | DET | 100 | 24 1 | 204 | 190 | 199 | 211 | 224 | 217 | 189 | 219 | 195 | 5 |
| 706 | 701 | 708 | /40 | /00 | 760 | 757 | 788 | 754 | 761 | 775 | 768 | 741 | 718 | 669 | 651 | BHS | | 205 | 187 | 198 | 191 | 607 | 203 | 700 | 190 | 194 | 215 | 228 | 219 | 201 | 224 | 200 | 191 | o |
| | | | | | | | | | | | | | | | | | | 188 | 201 | 195 | 204 | SET | 191 | 107 | 707 | 217 | 727 | 215 | 204 | 232 | 198 | 201 | 202 | 7 |
| | | | | | | | | | | | | | | | | | | 207 | 199 | 206 | 193 | 191 | 204 | 617 | 240 | 477 | 177 | 21/ | 739 | 207 | 203 | 204 | 310 | x0 |
| | | | | ļ | | | | | | | | | | | | | | 179 | 192 | 184 | 177 | 191 | 194 | 225 | 517 | 210 | 200 | 720 | 10/ | 105 | 106 | 208 | 100 | |
| | | } | | | | | | | | | | | | | | | | 185 | 170 | 175 | 185 | 183 | 198 | 202 | 27/8 | 204 | 183 | 100 | 107 | 100 | 100 | 164 | | |
| | | | | | | | | | | | | | | | | | l. | 175 | 167 | 177 | 181 | 202 | 195 | 172 | 19/ | 1/2 | 18b | 100 | 170 | 1/3 | 170 | 150 152 | 11 | |
| | | | | | | | | | - | | | | | | | | FC | 167 | 173 | 172 | 197 | 192 | 170 | 189 | 160 | 176 | 1/6 | 66T | 15/ | 05T | 14/ | 149 | 12 | |

Trimesters: Grades 1-6

After talking with teachers and collecting input with regard to the pros and cons of trimesters versus quarters, Swift River Elementary and Chestnut Hill Community School are proposing that starting with the 2017-2018 school year. The consensus across both buildings was that there are several benefits of moving to trimesters.

- Because the term would be longer (from about 45 days to about 60 days), more time
 for instruction would be provided prior to report cards. This is especially important
 for specialist who only meet with students once or twice a week. There is also more
 time to redesign instructional practices to meet the needs of all students prior to report
 cards.
- End of terms interrupt flow of instruction so having less of this will be better for instruction.
- Special Education teachers who do progress reports for each report card will have more time to work with students on specific goals before they write progress reports.
- There can be more of a focus on instruction and formative assessments as opposed to having frequent summative assessments.
- When we have snow days there is not much time to make up the instruction prior to grades closing.

Possible Dates -

- Term 1 Friday, December 1 (61 days)
- o Term 2 Friday, March 16 (61 days)
- Term 3 Last Day of School (58 days)

14 Maple Street, P. O. Box 841, Belchertown, MA 01007

Telephone: 413-323-0423 Fax: 413-323-0448

Karol G. Coffin, M.Ed. Superintendent of Schools E-Mail: kcoffin@belchertownps.org



Personnel Update - March 28, 2017

| | | Hires | |
|--|---------------------|----------|-------------------|
| Name | Position | Building | Date |
| Rachel Jansen | SPED Tutoring Aide | District | March 22, 2017 |
| Miranda Piris | School Psychologist | District | May/June 2017-TBD |
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| | New Re | | 1. 15 | |
|------|----------|----------|-------|--|
| Name | Position | Building | Date | |
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| New Retirements/Other Announced | | | | | |
|---------------------------------|--|--|------|---|--|
| Name | | Building | Date | | |
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14 Maple Street, P. O. Box 841, Belchertown, MA 01007 Telephone: 413-323-0423 Fax: 413-323-0448

Karol G. Coffin, M.Ed. Superintendent of Schools

E-Mail: kcoffin@belchertownps.org



MEMORANDUM

TO:

Belchertown School Committee Members

FROM:

Karol G. Coffin, Superintendent of Schools

DATE:

March 28, 2017

RE:

School Choice Seats for the 2017-2018 school year

Pursuant to M.G.L. c.76, §12B, I am recommending the following school choice seats be opened for the 2017-2018 school year, after consideration by the Senior Leadership Team:

Cold Spring School:

• Kindergarten, 8 seats

Swift River Elementary School:

- Grade 1, 3 seats
- Grade 2, 2 seats
- Grade 3, 1 seats

Chestnut Hill Community School:

- Grade 5, 8 seats
- Grade 6, 2 seats

Jabish Brook Middle School:

- Grade 7, 10 seats
- Grade 8, 10 seats

Belchertown High School:

- Grade 9, 5 seats
- Grade 10, 5 seats

Thank you for your consideration. KGC:jg

Respect ~ Responsibility ~ Relationship ~ Rigor ~ Reflection ~ Resilience

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Karol G. Coffin, M.Ed. Superintendent of Schools E-Mail: kcoffin@belchertownps.org



2016-2017 School Choice Seats Filled

| Grade Level | Seats Opened | Seats Filled | Seats Unfilled |
|-------------|--------------|--------------|----------------|
| | | | |
| <u>K</u> | 8 | 6 | 2 |
| 1 | 4 | 2 | 2 |
| 2 | 6 | 5 | 1 |
| <u>3</u> | 2 | 2 | 0 |
| 4 | 0 | 0 | 0 |
| <u>5</u> | 4 | 4 | 0 |
| 6 | 0 | 0 | 0 |
| 7 | 10 | 6 | 4 |
| 8 | 10 | 10 | 0 |
| 9 | 10 | 7 | 3 |
| <u>10</u> | 0 | 0 | 0 |
| <u>11</u> | 0 | 0 | 0 |
| <u>12</u> | 0 | 0 | 0 |
| Totals | 54 | 42 | 12 |

File: IJOA-E-3

BELCHERTOWN SCHOOL DISTRICT Out-of-State, Out-of-Country and Overnight Field Trips

Field trips that are planned out-of-state or out-of-country destinations, or that are overnight, must first be recommended by both the Principal and Superintendent and then must be presented to the School Committee for final approval. Such trips must provide students with experiences that not only are difficult to duplicate in a classroom, but must create enrichment through travel to other parts of the country or world. Therefore, completion and submittal of and "Out-of-State, Out-of-Country and Overnight Field Trip request" form at least six weeks (30 school days) before the scheduled trip is required. The following procedures must be implemented regarding all such field trips:

- A. Appropriate out-of-state or out-of-country safety and weather conditions for the field trip must exist;
- B. All students going on these field trips must have signed permission from their parents/guardians and signed required waiver forms (school issued, signed permission forms must be on file with the appropriate teacher before a student participates in any field trip);
- C. The teacher must review, with the students, all travel safety rules in the day of the trip;
- D. Supervision of an average of at least one adult for every ten students, in addition to the classroom teacher, is required;
- E. A predetermined travel route must be planned by the teacher for maximum safety and economy and if a travel agency is used, a reference check on the agency is required;
- F. The teacher must review and follow Part V; Field Trip Accidents or Incidents from the District-Wide and School-to-Site Building Security & Safety and Crisis Prevention and Management Plan;
- G. The completion and submittal of an "Out-of-State, Out-of-Country and Overnight Field Trip request" form at lease six weeks (30 school days) before the scheduled trip is required;
- H. The appropriate Principal's and Superintendent's endorsement is required before being submitted to the School Committee for final approval;
- School district approved buses, trains, air planes, ships, etc., unless exceptions are approved by both the Principal and Superintendent, will be used for all field trips;
- J. Costs covered by student fees, fund raising, activity accounts, school budgets, and grants must be pre-approved by the Principal.

| pro approved of street control of the street |
|--|
| *Teacher(s): All Faculty and Straff. |
| Date(s) of field trip: Sune 8, 2017 |
| Students going on field trip with approved parent/guardian permission forms and required release from liability forms on file (e.g., grade level, student organizations): |
| The students attending this field trip are |
| The students attending this field trip are The and 8th graders For all students as |
| an end of year field trip. |
| <u>DEGELVEN</u> |

File: IJOA-E-3

| Purpose, destination, and brief description of field trip including identification of all lodging and names of states and countries being visited (must attach to request form a very specific itinerary of the trip): |
|--|
| The destination of this field trip is Lake |
| Compounce in Bristol, CT. |
| This is an end of year trip to connecticut |
| |
| Names of chaperones (all must be CORI approved/attached additional list if needed): |
| All Jabish Brook middle School faculty and |
| Staff. This includes administration and |
| a certified nurse. |
| |
| Costs associated with field trip and details regarding how trip will be funded: |
| The cost is \$35 per student. The PTO will |
| be making a donation towards the trip. |
| |
| |
| |
| |
| Information on travel agent including name, address, telephone, reference checks, insurance, and refund policy (attach travel agent information and any brochures regarding travel agent and tour): |
| |
| |
| |
| |

File: IJOA-E-3

National Transportation Safety Board & Federal Motor Carrier Safety Administration (attach additional information including NTSB rating, FMSCA license): State and/or federal agency information related to travel safety conditions, warnings, etc., including United States Department of Homeland Security threat level and United States Department's travel warnings: Department of Homeland Security Threat Level Elevated Acknowledgement of Procedures: 3/13/17
Date Principal's Endorsement: Superintendent's Endorsement:

School Committee Chair's Signature

School Committee's Endorsement:

Date

Describe type of transportation services and name and addresses of transportation vendors to be used. Also document transportation safety check including adherence to recommendations made by the

JABISH BROOK MIDDLE SCHOOL 62 N. WASHINGTON ST BELCHERTOWN, MA 01007

NURSE NOTIFICATION FOR FIELD TRIP

PLEASE SUBMIT TO SCHOOL NURSE ONE WEEK PRIOR TO TRIP

| FIELD TRIP REQUEST | DATE SUBMITTED $3 \cdot 13 \cdot 1$ |
|---|-------------------------------------|
| 1. Date of Field Trip: <u>6/8/3017</u> | |
| 2. Request submitted by: | |
| 3. Destination & place to be visited: Lake | Compounce Bristol CT |
| 4. Description & purpose of trip: Icip to | an amusement park |
| 5. Departure time: 730 cm | Return time: 4.00pm |
| 6. Cost to student: #35 | Method of transportation: Bus |
| 7. Additional staff needed: | |
| 8. List of students going on field trip: (may be a | ttached) |
| Signature, Dept. Chair | |

| ● USDOT Number ○ MC/MX Number ○ Name | Company Snapshot |
|--------------------------------------|----------------------------|
| Enter Value: 434498 | TERRIEN TRANSPORTATION INC |
| Search | USDOT Number: 434498 |

ID/Operations | Inspections/Crashes in US | Inspections/Crashes in Canada | Safety Rating

Carriers: If you would like to update the following ID/Operations information, please complete and submit form MCS-150 which can be obtained online or from your State FMCSA office. If you would like to challenge the accuracy of your company's safety data, you can do so using FMCSA's DataQs system.

Other Information for this
Carrier

SMS Results
Licensing & Insurance

Carrier and other users: FMCSA provides the Company Safety Profile (CSP) to motor carriers and the general public interested in obtaining greater detail on a particular motor carrier's safety performance then what is captured in the Company Snapshot. To obtain a CSP please visit the CSP order page or call (800)832-5660 or (703)280-4001 (Fee Required).

For help on the explanation of individual data fields, click on any field name or for help of a general nature go to SAFER General Help.

The information below reflects the content of the FMCSA management information systems as of 03/07/2017. Carrier VMT Outdated.

| Entity Type: | CARRIER | . on a second contract to a second | troops to be designed as the second | | agara an alago di hara sa sa sa hara silan silan silanga hilipakan an hilipanga a alika an ka 1994, an sa banda |
|-------------------------|--|--|---|--|---|
| Operating Status: | AUTHORIZED FOR Passen | ger | Out of § | Service Date: | None |
| <u>Leαal Name:</u> | TERRIEN TRANSPORTATIO | N INC | | and the second second second second | and the second the second |
| DBA Name: | KING WARD COACH LINES | 3 | and process reconstructions and a state of the said | THE SAME AND SAME AND SAME | ery, amerikany kay elepepun alamaka kay bany amerikany dipukany dipukata ban unkerta deba |
| Physical Address: | 70 JUSTIN DRIVE CHICOPEE, MA 01022 | ورند از درند از المارد از الم | tia poetera wha soveth de | racemilar— gree Minus SAT, Minus | og Talles fallen och fallen i som ett skråder verkoloming av den ett skråde for ett skråde for ett skråde for |
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| MC/MX/FF Number(s) | MC-208632 | | ם | UNS Number: | 19-501-8791 |
| Power Units | \ | اد د دوه ی و جوړ <u>بند و و محمد</u> استان د د خواد اشتان ا | | <u>Drivers:</u> | 42 |
| MCS-150 Form Date | | | MCS-150 M | ileage (Year): | 1,080,099 (2014) |
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| [| Building Materials | Garbage/ | Defice | Constri | uction |

ID/Operations | Inspections/Crashes In US | Inspections/Crashes In Canada | Safety Rating

US Inspection results for 24 months prior to: 03/07/2017

Total Inspections: 58
Total IEP Inspections: 0

Note: Total inspections may be less than the sum of vehicle, driver, and hazmat inspections. Go to Inspections Help for further information.

| Inspections: | | | | |
|--------------------------------|---------|--------|--------|-----|
| Inspection Type | Vehicle | Driver | Hazmat | IEP |
| Inspections | 34 | 31 | 0 | a l |
| Out of Service | 0 | 0 | 0 | a |
| Out of Service % | 0% | 0% | % | 0% |
| Nat'l Average % (2009-2010) | 20.72% | 5.51% | 4.50% | N/A |

Crashes reported to FMCSA by states for 24 months prior to: 03/07/2017

Note: Crashes listed represent a motor carrier's involvement in reportable crashes, without any determination as to responsibility.

| place to the second of the contract with the contract which | tion from the annual confidence community and continues to the second | <u>Crashes:</u> | | |
|---|---|-----------------|-----|-------|
| Type | Fatal | Injury | Tow | Total |
| Crashes | 0 | O | 0 | a |

ID/Operations | Inspections/Crashes In US | Inspections/Crashes In Canada | Safety Rating

34600 (1910)

Canadian Inspection results for 24 months prior to: 03/07/2017

Total inspections: 0

Note: Total inspections may be less than the sum of vehicle and driver inspections. Go to Inspections Help for further information.

| <u>Inspections:</u> | | | | |
|---------------------|---------|--------|--|--|
| Inspection Type | Vehicle | Driver | | |
| Inspections | 0 | C | | |
| Out of Service | 0 | 0 | | |
| Out of Service % | 0% | 0% | | |

Crashes results for 24 months prior to: 03/07/2017

Note: Crashes listed represent a motor carrier's involvement in reportable crashes, without any determination as to responsibility.

| Crashes: | | | | |
|----------|---|---|--|--|
| Туре | Fatal | Injury | Tow | Total |
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| Crashes | 4-34 | U | 0 | O |

ID/Operations | Inspections/Crashes In US | Inspections/Crashes In Canada | Safety Rating

The Federal safety rating does not necessarily reflect the safety of the carrier when operating in intrastate commerce.

Carrier Safety Rating:

The rating below is current as of: 03/07/2017

Review Information:

| The state of the s | | | | | |
|--|---|--|---|--|--|
| | 03/18/2016 | Review Date: | 03/03/2017 | | |
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3/8/2017

SAFER Web - Company Snapshot TERRIEN TRANSPORTATION INC

| | ; Rating | : Satisfactory | Ī | lype: | Non-Ratable | |
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Federal Motor Carrier Safety Administration
1200 New Jersey Avenue SE, Washington, DC 20590 • 1-800-832-5660 • TTY: 1-800-877-8339 • Field Office Contacts

S Safety Measurement System

TERRIEN TRANSPORTATION INC

DBA: KING WARD COACH LINES

U.S. DOT#: 434498 Address: 70 JUSTIN DRIVE CHICOPEE, MA 01022 Number of Vehicles: 28 Number of Drivers: 42 Number of Inspections: 59

Safety Rating & OOS Rates

(As of 03/07/2017 updated daily from SAFER)

SATISFACTORY

(Rating Date: 03/18/2016)

Out of Service Rates

| Туре | 00S % | National Avg % |
|---------|-------|----------------|
| Vehicle | 0.0 | 20,7 |
| Driver | 0.0 | 5.5 |
| Hazmat | | 4.5 |

Licensing and Insurance

(As of 03/07/2017 updated hourly from L&I)

Active For-Hire Authority

| Туре | Yes/No | o MC#/MX# |
|-----------------|--------|---------------|
| Property | No | |
| Passenger | Yes | MC- 208632 |
| Household Goods | No | |
| Broker | No | |

See how the proposed enhancements impact carrier results. Visit the SMS Preview Website

BASIC Status (Public Passenger Carrier View) ?

Behavior Analysis & Safety Improvement Categories (BASICs)

Based on a 24-month record ending February 24, 2017















Not Public

Unsafe Driving

Crash Indicator

Hours-of-Service Compliance

Vehicle Maintenance Controlled Substances and Alcohol Not Public Hazardous Materials Compliance

Driver Fitness



Denotes this carrier exceeds the FMCSA Intervention <u>Threshold</u> relative to its safety event grouping based upon roadside data and/or has been cited with one or more Acute/Critical Violations within the past 12 months during an investigation. Therefore, this carrier may be prioritized for an intervention action and roadside inspection.

Summary of Activities

The summary includes information on the 5 most recent investigations and 24 months of inspections and crash history.

Most Recent Investigation: 3/18/2016

(Compliance Review) Total Inspections: 59

Carrier Registration

Flags

Subject to Passenger Threshold

Penalties History

(Six years as of 03/07/2017 updated daily from <u>FMCSA</u>)

No penalties found

Tötal Inspections without Violations used in SMS: 50 Total Inspections with Violations used in SMS: 9

Total Crashes*: 0

*Crashes listed represent a motor carrier's involvement in reportable crashes, regardless of the carrier's or driver's role in the crash. Continue for details.

USE OF SMS DATA/INFORMATION

FAST Act of 2015:

Readers should not draw conclusions about a carrier's overall safety condition simply based on the data displayed in this system. Unless a motor carrier has received an UNSATISFACTORY safety rating under part 385 of title 49, Code of Federal Regulations, or has otherwise been ordered to discontinue operations by the Federal Motor Carrier Safety Administration, it is authorized to operate on the Nation's roadways.

Safety Measurement System:

The data in the Safety Measurement System (SMS) is performance data used by the Agency and Enforcement Community. A symbol, based on that data, indicates that FMCSA may prioritize a motor carrier for further monitoring.

The symbol is not intended to imply any federal safety rating of the carrier pursuant to 49 USC 31144. Readers should not draw conclusions about a carrier's overall safety condition simply based on the data displayed in this system. Unless a motor carrier in the SMS has received an UNSATISFACTORY safety rating pursuant to 49 CFR Part 385, or has otherwise been ordered to discontinue operations by the FMCSA, it is authorized to operate on the nation's roadways.

Motor carrier safety ratings are available at http://safer.fmcsa.dot.gov and motor carrier licensing and insurance status are available at http://safer.fmcsa.dot.gov and motor carrier licensing and insurance status are available at http://li-public.fmcsa.dot.gov/.

DRAFT Proposal March 16 2017

Belchertown Public Schools Resolution:

Rights of Undocumented Students and Protocols for ICE Access to Schools

PREAMBLE

The Belchertown School Committee is committed to the success of every student in each of our schools. The mission of the Belchertown Public Schools is, "to challenge and engage all students in a respectful, positive learning environment that fosters personal, social and academic growth in order to achieve success in a global society."

The Committee believes that the physical safety and emotional well-being of all children in the District, and ensuring that our schools are safe and inviting for all students and their families, are paramount to students being able to achieve. The district does not tolerate discrimination, harassment or bullying (eg: See Policies AC - NONDISCRIMINATION and JICFB - BULLYING PREVENTION POLICY FOR THE BELCHERTOWN PUBLIC SCHOOLS). The recent advisory issued by the MA Attorney General reiterated that non-discrimination and educational access policies extend to students, regardless of their immigration status (Equal Access to Public Education for All Students Irrespective of Immigration Status, March 2, 2017).

This safe and inviting environment would be threatened in the event that Immigration and Naturalization Service employees would come on to district property for the purposes of removing students or their family members, or obtaining information about students and their families.

The Committee further believes that students' well-being and ability to achieve would be negatively impacted by the removal of their family members during Immigration and Customs Enforcement Office (ICE) raids, in part due to the loss of supervising adults to care for them. The District should have in place policies and procedures to protect and care for such students until a guardian or other designated adult is contacted, and all teachers, administrators and staff should be trained on such procedures.

RESOLUTION

1. Existing District practice requires all visitors to state the reason for their visit and be cleared for entry into a space with students. Consistent with that practice, any Immigration and Customs Enforcement (ICE) employee intending to enter any Belchertown Public Schools property must first notify the Superintendent and the District's General Counsel of its intention, in person, with adequate notice and copies of a warrant signed by a judge or magistrate so the Superintendent and General Counsel can take steps to provide for the emotional and physical safety of its students and staff.

- 2. The Superintendent and/or General Counsel are authorized to ask for the ICE agent's credentials, ask the agent why he or she is requesting access, and ask the agent what evidence of reasonable suspicion exists via a warrant. If all of this information is not provided, the Superintendent will not allow access of ICE into the school setting.
- 3. Immigration Control Enforcement (ICE) personnel will be refused entry to District property unless the Superintendent and District Counsel are provided with a warrant signed by a judge or magistrate authorizing ICE entry onto the property.
- 4. Belchertown Public Schools staff shall not ask about a student's immigration status or that of the student's family members, and pursuant to FERPA shall not disclose, without parental consent, the immigration status of any student.
- 5. Belchertown Public Schools staff will not refer students or families to ICE if they inadvertently or intentionally disclose their immigration status.
- 6. Within the next 90 days, the Superintendent shall develop a plan:
 - for training teachers, administrators and other staff on how to respond to ICE personnel
 who are requesting information about students and families or who are attempting to
 enter district property; and
 - describing procedures for notifying families about ICE efforts to gain information about students and families, and how to support students whose family members have been displaced because of ICE.
 - Additionally, the Policy Subcommittee of the School Committee is charged with reviewing existing district policies regarding immigration and making any recommendations for new policies or changes to existing policies as are warranted.